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**EXECUTIVE OFFICE OF THE PRESIDENT**

**Directorate of National Cohesion and Values**

**REPORTING TEMPLATE FOR MINISTRIES, COUNTIES, DEPARTMENTS, AND AGENCIES (MDAs) FOR THE FY 2024/2025**

**2022/2023 GOVERNMENT COMMITMENTS AND WAY FORWARD**

**NAME OF MINISTRY, COUNTY, DEPARTMENT OR AGENCY**…………………………………………………………………..

**TARGET 1: Implement four (4) commitments and way forward in the 2022/2023 Annual President’s Report on National Values and Principles of Governance (40%)**

|  |  |  |  |
| --- | --- | --- | --- |
| **NO.** | **2022/2023 GOVERNMENT COMMITMENTS SELECTED BY THE MCDA** | **ACTION(S) TAKEN TO IMPLEMENT THE COMMITMENT** | **RESULT(S) / INDICATOR(S) OF ACHIEVEMENT (NO. / PERCENTAGE) - ATTACH EVIDENCE** |
|  |  |  |  |
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**REPORTING TEMPLATE FOR FY 2024/2025 ANNUAL PRESIDENT’S REPORT ON NATIONAL VALUES AND PRINCIPLES OF GOVERNANCE FOR MINISTRIES, COUNTIES, DEPARTMENTS AND AGENCIES (MCDAs)**

**NAME OF MINISTRY, COUNTY, DEPARTMENT OR AGENCY:** ……………………………………………………………………………

**TARGET 2:** **The Annual President’s Report on measures taken and progress achieved in the realisation of National Values and Principles of Governance (60%)**

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| --- | --- | --- | --- | --- | --- |
| **No.** | **National Values and Principles of Governance** | **Measures taken towards realisation of National Values and Principles of Governance**.  (Quantitative and Qualitative Data)  Policies, laws, strategies, BETA, Vision 2030 flagship projects, programmes, activities, directives and budgets | **Progress achieved in the realisation of the National Values and Principles of Governance.**  (Quantitative and Qualitative assessment over the past year) | **Challenges**  (internal and external) | **Recommendations/ Way forward** |
|  | **Patriotism** |  |  |  |  |
|  | **National unity** |  |  |  |  |
|  | **Sharing and devolution of Power** |  |  |  |  |
|  | **The Rule of Law** |  |  |  |  |
|  | **Democracy and participation of the People** |  |  |  |  |
|  | **Human dignity** |  |  |  |  |
|  | **Equity** |  |  |  |  |
|  | **Social justice** |  |  |  |  |
|  | **Inclusiveness** |  |  |  |  |
|  | **Equality** |  |  |  |  |
|  | **Human rights** |  |  |  |  |
|  | **Non discrimination** |  |  |  |  |
|  | **Protection of the marginalised** |  |  |  |  |
|  | **Good governance** |  |  |  |  |
|  | **Integrity** |  |  |  |  |
|  | **Transparency and accountability** |  |  |  |  |
|  | **Sustainable development** |  |  |  |  |

**NAME OF ACCOUNTING OFFICER/CEO…………………………………………………………………….**

**SIGNATURE OF ACCOUNTING OFFICER/CEO……………………………………………………….**

**DATE…………………………………………………………………**